

CURRICULUM VITAE

Ruiping FAN

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City University of Hong Kong
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HONG KONG
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AREAS OF SPECIALIZATION

1. Bioethics and Philosophy of Medicine
2. Confucianism and Comparative Philosophy
3. Public Policy and Ethics

AREAS OF COMPETENCE

1. Social and Political Philosophy
2. Critical & Creative Thinking
3. Chinese Philosophy

AREAS OF INTEREST

1. Political Science
2. World Religions
3. Epistemology
4. Philosophy of Science
5. Philosophy of Social Science

EDUCATION

Bachelor of Medicine. Baotou College of Medicine, Baotou, China;
Fall 1979 May 1984; Major – Medicine.

M.A. Graduate School of the Chinese Academy of Social Sciences,
Beijing, China; Fall 1984 May 1987; Major – Philosophy.

Ph.D. Rice University, Houston, Texas, USA; Fall 1992 May 1999;
Major – Philosophy.

THESES

M.A. Thesis: “The Models of Medicine: Philosophical Analysis.”
Thesis Committee: Renzong Qiu (Supervisor), Wengeng Hu, Huisun Ding, and
Dajian Jing.

Ph.D. Thesis: “Social Justice in Health Care: A Critical Appraisal.”
Thesis Committee: H. Tristram Engelhardt, Jr. (Supervisor), Baruch Brody,
George Sher, and Gerald McKenny.

AFFILIATION Current

Associate Professor, Department of Public and Social Administration, City
University of Hong Kong, Kowloon, Hong Kong, July 2005 –

AFFILIATIONS Past

Assistant Professor, Department of Public and Social Administration, City
University of Hong Kong, Kowloon, Hong Kong, September 2000 – June 2005.

Visiting Assistant Professor, Department of Philosophy, Grand Valley State
University, Allendale, Michigan, USA, August 1999 – July 2000.

CoManaging Editor, The Journal of Medicine and Philosophy, Center for Medical
Ethics and Health Policy, Baylor College of Medicine, Houston, Texas, USA,
July 1995 July 1999.

Research Fellow, Institute of Philosophy. The Chinese Academy of Social
Sciences, Beijing, China. Fall 1989 Summer 1992.

Assistant Research Fellow, Institute of Philosophy, The Chinese Academy of
Social Sciences, Beijing, China, Fall 1987 Fall 1989.

AWARDS AND FELLOWSHIPS

Fulbright Scholarship, Center for Culture and Ethics, University of Notre Dame,
Notre Dame, USA, 2008.

“Wu Menchao Bei” – the Distinguished Contribution to Philosophy and Medicine
Award for the 20th anniversary celebration of the journal of *Medicine and
Philosophy* (in the Chinese language), by the Editing House of *Medicine and
Philosophy*, Dalian, China, October, 2000.

The Malloy Graduate Award: for 1998 and 1999, the Malloy Foundation, Houston, Texas, USA.

The Humane Studies Fellowship for 1997/1998 Academic Year, the Institute for Humane Studies, George Mason University, Fairfax, Virginia, USA.

Rice University Philosophy Department Fellowship for 1992–1996 Academic Years, Houston, Texas, USA.

RESEARCH POSITIONS

Core Member, Management Committee, Governance in Asia Research Centre, City University of Hong Kong, Hong Kong, March 2003 -

Guest Research Fellow, Center for Applied Ethics, Beijing University, Beijing, March 2002 –

Member, Academic Committee, Center for Bioethics, Wuhan University of Science and Technology, Wuhan, May 2003 –

Guest Research Fellow, Guangdong Institute of Medical Ethics, Zhuangzhou, May 2004 -

RESEARCH PROJECTS FUNDED

“The Objectivity of Acupuncture: Cultural Bias and ‘Scientific’ Perspectives” (Awarded by NSF of the American Philosophical Association, USA), Principal Investigator, June 2000 – December 2001.

“The Singapore Health Care System and the Confucian Moral Perspective” (CityU Centre for Comparative Public Management and Social Policy research grant, Hong Kong), Principal Investigator, October 2000 – March 2002.

“The Principle of Informed Consent and Chinese Familialism in Health Care,” Competitive Earmarked Research Grant (RGC Ref. No.: CityU 1223/01H), Hong Kong Research Grant Council, Principal Investigator, 2001-2004.

“Traditional Medicines in Modern Societies: Comparative Analysis of Mainland China and Hong Kong” (CityU Small-Scale Research Grant, Project No.: 9030937; Hong Kong), Principal Investigator, July 2002 – July 2003.

“Minority Medicines in the PRC: Constructing Modes of Integration” (CityU Research Grant, Project No.: 7100257; Hong Kong), Co-Principle Investigator, November 2002 – December 2004.

“A Cross-cultural Study of the Moral and Policy Challenge of Long-term Care: Dignity, Integrity and Sustainability,” Competitive Earmarked Research Grant (RGC Ref. No.: CityU 1238/04H), Hong Kong Research Grant, Co-Investigator, 2004-2006.

POSTGRADUATE STUDENT SUPERVISION

“Organ Donation Policies in Hong Kong and Singapore: A Hedonistic Utilitarian Approach,” MPhil thesis by Chan Hang Lap, September 2002 – December 2005.

“Confucian Governance: The Roles of Elites and Elitism,” Ph.D. thesis by Kris Teo, September 2003 – December 2006.

“A Matter of Choice? An Ethical Inquiry of Human Reproductive Intervention,” MPhil thesis by Erika Yu, September 2005 –

EDITORIAL POSITIONS

Editor, Asian Studies in Bioethics and the Philosophy of Medicine (a subseries within the Philosophy and Medicine book series), with 5 volumes already in print, Kluwer Academic Publishers, 1996 –

CoEditor, Chinese and International Philosophy of Medicine (an international Chinese journal through Global Academic Publications), 1998 –

Associate Editor, The Journal of Medicine and Philosophy (a leading international journal in the area of bioethics and the philosophy of medicine in the English language world), November 2006 – (from August 1999 – November 2006 serving as Assistant Editor).

Editorial Board, Dao: A Journal of Comparative Philosophy, an official journal of the Association of Chinese Philosophers in America (ACPA), Global Publications, SUNY Binghamton, New York, 2001 –

Editorial Board, HEC Forum (Health Care Ethics Committee Forum: An Interprofessional Journal on Healthcare Institutions’ Ethical and Legal Issues, Kluwer Academic Publishers, 2003 –

International Connection, Newsletter for Research of Applied Ethics, National Central University, Taiwan, 1999 –

Editorial Board, Medicine and Philosophy, China, 1996 –

Editorial Board, Chinese Medical Ethics, China, 2007 –

Advisory Board, Chinese Bioethics Newsletter, Hong Kong Bioethics Society, Hong Kong, 1995 –

Editor, Chinese Sojourners in North America (a comprehensive Chinese journal in Houston, USA), 1993 1994.

PROFESSIONAL ORGANIZATIONS

The Confucian Academy, Hong Kong, May 2006 –

Association of Chinese and Comparative Philosophy, USA, 2002 –

International Board of Advisors, Center for Studies in Culture, Ethics and Environment in Homer, Alaska, USA, 2002 –

Association of Chinese Philosophers in North America, 1996 –

American Philosophical Association, 1996 –

Committee of the Philosophy of Medicine, The Chinese Society of Natural Dialectics, Beijing, China, 1987 – 1992.

Committee of the Philosophy of Science, The Chinese Society of Natural Dialectics, Beijing, China, 1987 1992.

The Chinese Association of Medical Ethics, Beijing, China, 1988 1992.

Chinese Culture Society, Houston, Texas, 1992 1999.

Live Oak Forum (Rice Chinese Graduate Club of the Humanities), Houston, Texas, 1995 1999.

JOURNAL ARTICLES AND BOOK CHAPTERS - in English

(1) "Three Levels of Problems in CrossCultural Explorations of Morality: A Methodological Approach", Japanese and Western Bioethics: Studies in Moral Diversity, ed. Kazumasa Hoshino, Kluwer Academic Publishers, Dordrecht, The Netherlands, 1996, pp. 189 199.

(2) "Bioethics, Metaphysical Involvements, and Biomedical Practice", The Journal of Medicine and Philosophy, Vol. 22, No. 2, April, 1997, pp. 9198.

(3) "The Unjustifiability of Substantive Liberalisms and the Inevitability of Engelhardtian Procedural Liberalism", Reading Engelhardt, eds. Brendan Minogue, Gabriel Palmer Fernandez and James Reagan, Kluwer Academic

Publishers, Dordrecht, The Netherlands, 1997, pp. 213228.

(4) "Self-Determination vs. Family Determination: Two Incommensurable Principles of Autonomy", in Bioethics Vol. 11, No.3&4, July 1997, pp. 309322.

(5) "Confucian and Rawlsian Views of Justice: A Comparison", in Journal of Chinese Philosophy 24 (1997): 427456.

(6) "Truth Telling to the Patient: Cultural Diversity and the East Asian Perspective", in Bioethics in Asia, eds. Norio Fujiki and Darl R. J. Macer, Eubios Ethics Institute, Japan, 1998, pp 107 109.

(7) "Critical Care Ethics in Asia: Global or Local?" in The Journal of Medicine and Philosophy 23 (6), 1998, pp. 549562.

(8) "Introduction: Towards a Confucian Bioethics", in Confucian Bioethics, ed. Ruiping Fan, Kluwer Academic Publishers, Dordrecht, 1999, pp. 123.

(9) "Just Health Care, the Good Life, and Confucianism", in Confucian Bioethics, ed. Ruiping Fan, Kluwer Academic Publishers, Dordrecht, the Netherlands, 1999, pp. 257284.

(10) "Freedom, Responsibility and Care: Hong Kong's Health Care Reform", in The Journal of Medicine and Philosophy, Vol. 24, No. 6, 1999, pp. 553568.

(11) "The Memoirs of a Pagan Sojourning in the Ruins of Christendom", in Christian Bioethics Vol. 5, No. 3, 1999, pp. 232-237.

(12) "Can We Have a General Conception of Personhood in Bioethics?" in The Moral Status of Persons: Perspectives on Bioethics, ed. Gerhold K. Becker, Editions Rodopi B.V., Amsterdam, 2000, pp. 15-27.

(13) "Informed Consent and TruthTelling: The Chinese Confucian Moral Perspective", in HEC Forum: An Interprofessional Journal on Healthcare Institutions' Ethical and Legal Issues Vol. 12, No. 1, 2000, pp. 87-95.

(14) "Reconsidering Surrogate Decision-Making: Aristotelianism and Confucianism on Ideal Human Relations", in Philosophy East & West 52: 3 (July 2002), pp. 346-372.

(15) "Moral Theories vs. Moral Perspectives: The Need for a New Strategy for Biomedical Exploration", in Community and Society: Reflections on the (Im)possibility of Global Bioethics, ed. Julia Tao, Kluwer Academic Publishers, Dordrecht, the Netherlands, 2002, pp. 369-390.

- (16) "Health Care Allocation and the Confucian Tradition", in The Examined Life - Chinese Perspectives, ed. Xinyan Jiang, the first volume of the Association of Chinese Philosophers in America (ACPA) series of "Chinese and Comparative Philosophy", Global Publications, Binghamton, New York, 2002, pp. 211-233.
- (17) "Reconstructionist Confucianism and Bioethics: A Note on Moral Difference", in H. Tristram Engelhardt, Jr. and Lisa Rasmussen (eds.), Bioethics and Moral Content: National Traditions of Health Care Morality, Kluwer Academic Publishers, Dordrecht, 2002, pp. 281-287.
- (18) "Reconstructionist Confucianism and Health Care: An Asian Moral Account of Health Care Resource Allocation", in Journal of Medicine and Philosophy 27: 6 (December 2002), pp. 675-682.
- (19) "Social Justice: Rawlsian or Confucian?" in Comparative Approaches to Chinese Philosophy, ed. Bo Mou, Ashgate Publishing Ltd., UK, 2003, pp. 144-168.
- (20) "Modern Western Science as a Standard for Traditional Chinese Medicine: A Critical Appraisal," in Journal of Law, Medicine & Ethics 31: 2 (Summer 2003), pp. 213-221.
- (21) "Rights or Virtues? Toward a Reconstructionist Confucian Bioethics," in Bioethics: Asian Perspectives, ed. Renzong Qiu, Kluwer Academic Publishers, Dordrecht, 2003, pp. 57-68.
- (22) "Building a Chinese Medicine Sector in Hong Kong," by Ruiping Fan and Ian Holliday, The Asian Journal of Public Administration 25: 2 (December 2003): 267-286.
- (23) "Truth Telling in Medicine: The Confucian View," by Ruiping Fan and Benfu Li, Journal of Medicine and Philosophy 29: 2 (April 2004): 179-193.
- (24) "Consent to Medical Treatment: The Complex Interplay of Families, Patients and Physicians," by Ruiping Fan and Julia Tao, Journal of Medicine and Philosophy 29: 2 (April 2004): 139-148.
- (25) "Is a Confucian Family-Oriented Civil Society Possible?" in The Politics of Affective Relations: East Asia and Beyond, edited by Daniel A. Bell and Chaihark Hahm, Lexington Books, Oxford, 2004, pp. 75-96.
- (26) "A Confucian Reflection on Bioethical Norms," International Bioethics Committee of UNESCO (IBC) Proceedings (Paris: UNESCO; August 2004): 119-122.
- (27) "A Reconstructionist Confucian Account of Environmentalism: Toward a

Human Sagely Dominion over Nature,” Journal of Chinese Philosophy 32: 1 (March 2005): 105-122.

(28) “Confucian Filial Piety and Long Term Care for Aged Parents,” HEC Forum 18: 1 (March 2006): 1-16.

(29) “Policies for Traditional Medicine in Peripheral China,” by Ruiping Fan and Ian Holliday, The Journal of Alternative and Complementary Medicine 12: 5 (June 2006): 483-487.

(30) “Comparative Healthcare System Models in East Asia,” by Ruiping Fan and Ian Holliday, in Hong Kong's Health System: Reflections, Perspectives and Visions, edited by Gabriel M Leung and John Bacon-Shone, University of Hong Kong Press, 2006, pp. 95-107.

(31) "The Discourses of Confucian Medical Ethics," in A History of Medical Ethics, edited by Robert Baker and Laurence McCullough, Cambridge University Press, Cambridge, 2007 (forthcoming).

(32) “The Discourses of Bioethics in East Asia,” by Ruiping Fan and Jiro Nudeshima, in A History of Medical Ethics, edited by Robert Baker and Laurence McCullough, Cambridge University Press, Cambridge, 2007 (forthcoming).

(33) “Confucian Familism and Its Implications for Bioethics,” in The Family, Medical Decision-Making and Biotechnology: Critical Reflections on Asian Moral Perspectives, edited by Shui Chuen Lee, Springer, New York, 2007 (forthcoming).

(34) “The Ethics of Human Embryonic Stem Cell Research and the Interests of the Family,” in The Family, Medical Decision-Making and Biotechnology: Critical Reflections on Asian Moral Perspectives, edited by Shui Chuen Lee, Springer, New York, 2007 (forthcoming).

(35) “Bioethics: Globalization, Communization, or Localization?” in Global vs. Regional Bioethics: An Exploration of the Possibility for Moral Diversity in Health Care, edited by H. T. Engelhardt, Jr., M&M Scrivener Press, Salem, MA, 2006, pp. 271-299.

(36) “Towards a Confucian Virtue Bioethics: Reframing Chinese Medical Ethics in a Market Economy,” Theoretical Medicine and Bioethics 27.6 (December 2006): 541-566.

(37) “Corrupt Practices in Chinese Medical Care: The Root in Social Policy and a Call for Confucian-Market Approach,” Kennedy Institute of Ethics Journal 17: 3 (June 2007) (forthcoming).

(38) "Rethinking Medical Morality in Transitional China: Towards a Directed Benevolent Market Polity," Cambridge Quarterly of Healthcare Ethics 17: 3 (June 2008) (forthcoming).

(39) "Which Medicine? Whose Standard? Critical Reflections on Medical Integration in China," by Ruiping Fan and Ian Holliday, Journal of Medical Ethics 33: 10 (2007) (forthcoming).

(40) "Autonomy and Interdependency: A Dialogue between Liberalism and Confucianism," by Andrew Brennan and Ruiping Fan, Journal of Social Philosophy 39 (2008) (forthcoming).

BOOK REVIEW ESSAY

(1) 'Human Rights and Asian Values by Michael Jacobsen and Ole Bruun (eds.) (Surrey: Curzon Press 2000)', Journal of Contemporary Asia 33.3 (2003): 420-421.

JOURNAL ARTICLES AND BOOK CHAPTERS - in Chinese (selected)

(1)"Thought Style: A Point in the Philosophy of Science", Various Knowledge, Issue 4. 1987.

(2)"Euthanasia: An Ethical Examination", Natural Dialectics, Issue 3, 1988.

(3)"The Problem of Trust in Health Care", Health, August 30, 1988.

(4)"Disease: Its NonScientific Aspect", Philosophical Tendencies (China: Social Sciences Press), Issue 4, 1990.

(5)"The Concept of Disease: Valuefree or Valueladen?" Newsletter of Natural Dialectics (China: Social Sciences Press), Issue 2, 1991.

(6)"A Right to Reproduction and the Severely Mentally Retarded", Chinese Medical Ethics (China: Shanxi People's Press), I (1992): 3235.

(7)"Human Values and New Medical Technologies", Philosophy and the New Developments of Science and Technology, eds. Wengeng Hu, et al., Qiushi Press, Beijing, China, 1993.

(8)"Traditional Chinese Attitudes Toward the Handicapped", International Prospects of Medical Ethics, eds. Renzong Qiu, et al., Shanxi Education Press, Xian, China, 1995, pp. 103112.

- (9)"Ethical Issues of Artificial Reproduction in China", International Prospects of Medical Ethics, eds. Renzong Qiu, et al., Shanxi Education Press, Xian, China. 1995, pp.168175.
- (10)"A Stone from Another Mountain Can Be Used as a Tool", Medicine and Philosophy (China: Dalian People's Press), 17 (No. 8, 1996), pp. 413416.
- (11)"An Introduction to Libertarian Ethic", Philosophical Tendencies (China: Social Sciences Press; externally referred journal), No. 11, 1996,pp. 3235.
- (12)"Secular Ethics and Contemporary Utopia: An Introduction to The Foundations of Bioethics", The Foundations of Bioethics, Hunan Science and Technology Press, 1996,pp. 528.
- (13)"General Bioethics vs. Particular Bioethics: Dialogue with Engelhardt", Medicine and Philosophy (China: Dalian People's Press), 18 (No. 8, 1997).
- (14) "Foreword", by Ruiping Fan, Renzong Qiu, Pingcheung Lo, and Zhizheng Du, Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) I: 1 (February 1998), p. i.
- (15)"'Painful' Euthanasia", Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) I: 1 (February 1998), pp. 110.
- (16)"Beyond Technological Utopia: Reevaluation of Traditional Chinese vs. Modern Western Medicine", Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) I: 2 (May 1998), pp. 131 146.
- (17)"Human Cloning and Human Dignity: Pluralist Society and Confucian Moral Community", Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) I: 3 (September 1998), pp. 7393.
- (18) "Introduction: Patient Autonomy and Medical Beneficence," Yali Cong and Ruiping Fan, Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) II: 2 (May 1999), pp. 110.
- (19) "Maintaining Broadness and Exploring Depth – A Word for the 20th Anniversary of Medicine and Philosophy", Medicine and Philosophy 21: 10 (October 2000), p. 6.
- (20) "Introduction: A Challenge to Philosophy," in the thematic issue on 'Qigong and Human Body: Philosophical Explorations' edited by Peimin Ni and Ruiping Fan (issue editors), Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) III: 3 (September 2001), pp. 1-5.
- (21) "Bioethics: Progress in Cross-Cultural Studies," in the thematic issue on

'Bioethics' edited by Ruiping Fan and Lo Ping-cheung (issue editors), Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) III: 4 (December 2001), pp. 1-4.

(22) "Autonomy, Beneficence, and the Family: Several Issues in Comparative Bioethics," in Bo Mou (ed.), Comparative Studies of Chinese and Western Philosophies (Beijing: The Commercial Press, 2002), pp. 237-263.

(23) "Chinese vs. American Bioethics: Naïve vs. Boring," in the thematic issue on 'Chinese vs. American Bioethics' edited by Ruiping Fan (issue editor), International Journal of Chinese & Comparative Philosophy of Medicine (New York: Global Scholarly Publications) IV: 1 (May 2002), pp. 1-8.

(24) "How Should Bioethical Norms Be Established?" Medicine & Philosophy 25: 10 (October 2004): 24-26.

(25) "Traditional Medicine in Modern Society," Journal of Medicine & Pharmacy of Chinese Minorities 11: 1 (January 2005): 2-3.

(26) "Autonomy and Interdependence: A Dialogue between Liberalism and Confucianism" by Andrew Brennan and Ruiping Fan, Fudan Philosophy Review 3: 1 (June 2006): 324-347.

BOOKS TRANSLATED

(1) The Heart of Man, by Eric Fromm, translated into Chinese by Ruiping Fan, Bin Mou and Chunchen Sun, Fujie People's Press, Fuzhou, China 1987.

(2) The Logic and Limit of Trust, by Bernard Barber, translated into Chinese by Ruiping Fan, Bin Mou and Hong Li, Fujie People's Press, Fuzhou, China, 1989.

(3) Science and Scepticism, by John Watkins, translated into Chinese by Renzong Qiu and Ruiping Fan, Shanghai Press of Translation, Shanghai, China, 1991.

(4) The Foundations of Bioethics, by H. Tristram Engelhardt, Jr., translated into Chinese by Ruiping Fan, Hunan Science and Technology Press, Changsha, China, 1996.

(5) The Foundations of Bioethics, by H. Tristram Engelhardt, Jr., translated into Chinese by Ruiping Fan, second edition, Peking University Press, Beijing, China, 2006.

VOLUMES AND JOURNAL ISSUES EDITED

Confucian Bioethics, edited by Ruiping Fan, Kluwer Academic Publishers, Dordrecht, the Netherlands, 1999.

(1) "Contemporary Western Bioethics", a book-length section in The Philosophical Problems of Natural Sciences (Chinese), Chinese Social Sciences Press, Beijing, China, 1991, pp. 245305.

(2) "Contemporary Western Philosophy of Medicine", edited by Renzong Qiu, Ruiping Fan, and Ju Zhang (guest editors), a special issue of Medicine and Philosophy (Chinese), December, 1996.

(3) "Bioethics, Metaphysical Involvements, and Biomedical Practice", a special issue of The Journal of Medicine and Philosophy 22: 2 (April, 1997).

(4) "Euthanasia", a thematic issue of Chinese and International Philosophy of Medicine I: 1 (February 1998).

(5) "Critical Care Ethics in Asia: Global or Local?" a thematic issue of The Journal of Medicine and Philosophy 23: 6 (December 1998)

(6) "Patient Autonomy and Medical Beneficence," edited by Yali Cong and Ruiping Fan, a thematic issue of Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers; externally referred international journal in Chinese) II: 2 (May 1999).

(7) "Freedom, Responsibility and Care: Hong Kong's Health Care Reform", a thematic issue of The Journal of Medicine and Philosophy 24: 6 (December 1999).

(8) "Qigong and Human Body: Philosophical Explorations," edited by Peimin Ni and Ruiping Fan, a thematic issue of Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers), III: 3 (September 2001).

(9) "Bioethics" edited by Ruiping Fan and Lo Ping-cheung (issue editors), a thematic issue of Chinese and International Philosophy of Medicine (The Netherlands: Swets and Zeitlinger Publishers) III: 4 (December 2001).

(10) "Chinese vs. American Bioethics", a thematic issue of International Journal of Chinese & Comparative Philosophy of Medicine (New York: Global Scholarly Publications) IV: 1 (May 2002).

(11) "Informed Consent and the Family: A Cross-Cultural Study," edited by Ruiping Fan and Julia Tao, a thematic issue of the Journal of Medicine and Philosophy 29: 2 (April 2004).

FORUM ORGANIZED

"Ethics and Policy Choice in Healthcare Financing", a public forum organized by Chan Ho Mun (with City University of Hong Kong), Ruiping Fan (with *The Journal of Medicine and Philosophy*), and Ko Wing Man (with Hong Kong Hospital Authority), Hong Kong, May 29, 1999, with Closing Remarks by Ruiping Fan.

INVITED SPEECHES AND LECTURES

(1) "The Traditional Chinese Concept of Disease", a lecture presented at Baylor College of Medicine, 121 P.M., April 8, 1997, invited by Society for the History of Medicine in Houston, Texas.

(2) "Postmodern Reflections on Applied Ethics", a lecture presented at the Institute of Philosophy, National Central University, Chungli, Taiwan, 10-12 A.M., June 20, 1997.

(3) "How Bioethics Saved Our Moral Integrity: Challenges and Opportunities", a lecture presented at the Centre for Applied Ethics of Hong Kong Baptist University, Hong Kong, November 3, 1997.

(4) "Egalitarianism and Health Care," guest speech at Department of Philosophy, Linnan University, Hong Kong, April 18, 2001.

(5) "Bioethics in Chinese and Western Cultures," guest speech at Center for Applied Ethics, Beijing University, Beijing, March 28, 2002.

(6) "Modern Western Science as a Standard for Traditional Chinese Medicine: A Critical Appraisal," lecture at the Ninth Annual Thomas A. Pitts Memorial Lectureship, Medical University of South Carolina, Charleston, September 13, 2002.

(7) "Bioethical Explorations in Hong Kong," public lecture at Shandong University Medical College, Jinan, September 19, 2003.

(8) "Beyond Liberty and Equality: Some Confucian Reflections on the Place of the Family in Health Care," Keynote Presentation at the Philip & Doris Clarke Family 19th Annual Medical Ethics Conference, University of Notre Dame, Notre Dame, March 19, 2004.

(9) "Which Role Should the Family Play? A Confucian Reflection on the Practice of Informed Consent," opening speech at the international conference of "the Role of the Family in Medical Decision Making," Academy of the Protestant Church, Arnoldshain, Germany, 8 June 2004.

(10) "Confucianism: Its General Implications for Bioethics," invited expert presentation at the Eleventh Session of the Internal Bioethics Committee (IBC), UNESCO, Paris, 23 August 2004.

(11) "Profit and Virtue: the Confucian View," invited presentation at the Department of Medical Ethics, Beijing University Health Center, Beijing, January 14, 2006.

(12) "Individual Wellbeing and Confucian Familism," invited presentation at the Institute of Philosophy of the National Central University, Chungli, Taiwan, 4 August 2006.

(13) "Reconstruct Confucian Civilization in the Process of Globalization," a keynote speech presented at the "Chinese Traditions and Modern Civilization" organized by the Nan Fan Zhou Kan (Southern Figures Weekly), Shenzhen, 23 September 2006.

CONFERENCE PRESENTATIONS

(1) "Individual Freedom and Artificial Reproduction in China", presented at the First International Conference on "Future of Medicine: Eastern and Western Perspectives", Bad Homburg, Germany, March 23, 1989.

(2) "Different Attitudes toward the Handicapped in Traditional Chinese Culture", presented at the Second International Conference on "Future of Medicine: Eastern and Western Perspectives", Washington. D.C., September 12, 1990.

(3) "Toward a Confucian Bioethics: Why It Requires a Free Market of Healthcare Allocation", presented at East Asian Conference on Bioethics, Beijing, China, November 4, 1995.

(4) "The East Asian Principle of Autonomy", presented at III World Congress of Bioethics, San Francisco, California. November 24, 1996.

(5) "Confucian and Rawlsian Perspectives over Justice: A Comparison", presented at American Philosophical Association Eastern Division Group Meeting Program, Atlanta, Georgia, December 28, 1996.

(6) "Truth Telling to the Patient: Cultural Diversity and the East Asian Perspective", Presented at the UNESCO Conference on Bioethics, Kobe, Japan, November 5, 1997.

(7) "Asian Bioethics: What Is Its Nature?" Presented at the Panel discussion on "Asian Bioethics", Taiwan International Conference on Bioethics, Chongli,

Taiwan, June 17, 1998.

(8) "Genetic Intervention and the Confucian Tradition", Presented at Taiwan International Conference on Bioethics, Chiayi, Taiwan, June 18, 1998.

(9) "The Spirit of Religion and Mystic Experience", Presented at Beijing University Alumni in Houston, Texas, November 21, 1998.

(10) "Commentary on Chen's 'Moral Reason and Feeling: A Humean Turn, a Kantian Turn, and a Confucian Outcome'", presented at American Philosophical Association Eastern Division Group Meeting Program, Washington D.C., December 28, 1998.

(11) "Confucianism and Aristotelianism on Human Relations: Comparative Studies as a Key to Rethinking Surrogate Decision Making", presented at the Philosophy Department of the Chinese University of Hong Kong, Hong Kong, Hong Kong, May 19, 1999.

(12) "Contemporary Bioethics: A Survey", presented at the Humanities Group Meeting of Shengzhen University, Shengzhen, China, May 22, 1999.

(13) "Bioethical Theories vs. Perspectives: Need for a New Strategy for Bioethical Exploration", presented at the International Conference on Bioethics ('Individual, Community, and Society: Bioethics in the Third Millennium') at the City University of Hong Kong, Hong Kong, May 25, 1999.

(14) "Contemporary Bioethics in the United States", presented at Shanghai Association of Medical Ethics, the Ninth Teaching Hospital of Shanghai Second Medical University, May 31, 1999.

(15) "Health Care Allocation and the Confucian Tradition", presented at the Second International Conference of Bioethics, National Central University, Chungli, Taiwan, June 26, 2000.

(16) "Everyday Bioethics and the Confucian Principle of Filial Piety", presented at the Third Medical Ethics Conference, National Taiwan University College of Medicine, Taipei, Taiwan, June 28, 2000.

(17) "Malpractice in Medicine: What Can We Learn from American Experiences?" presented at Bamen Administration of Health, Linhen, Inner Mongolia, July 27, 2000.

(18) "How Should Physicians Treat Patients? American Experiences," presented City Hospital of Linhe, Inner Mongolia, August 15, 2000.

- (19) “The Principle of Informed Consent and Chinese Culture,” presented at the First Teaching Hospital of Baotou College of Medicine, Baotou, Inner Mongolia, August 18, 2000.
- (20) “Conducting Bioethical Studies with Chinese Ethical Characteristics,” presented at Dalian International Center for Humanities, Medicine, and Society, Dalian Medical University, Dalian, December 9, 2000.
- (21) “If History does not End at Liberal Democracy, What can a Confucian Democracy Offer?” presented at Department of Public & Social Administration, City University of Hong Kong, Hong Kong, December 11, 2000.
- (22) “The Confucian Principle of Harmony and Self-Care,” presented at the 32nd International Hospital Federation Congress, Hong Kong, May 17, 2001.
- (23) “Commentary on Lo Pingchueng’s ‘How Can We Know Morality without Knowing Religion?’” presented at the ‘Relations between Religion and Morality’ conference at Hong Kong Baptist University, Hong Kong, June 27, 2001.
- (24) “Fair Equality of Opportunity or the Autonomy of the Family?” invited presentation at the ‘Philosophy and Globalisation’ conference at Zhongshan University, Guangzhou, July 2, 2001.
- (25) “Bioethics: Globalization, Communization, or Regionalization?” presented at the Liberty Fund Colloquium ‘Global vs. Regional Bioethics: An Exploration of the Possibility for Moral Diversity in Health Care’ (invited participation limited to 12 individuals), Houston, USA, October 5, 2001.
- (26) “Is Confucian Family-Oriented Civil Society Possible?” presented at the international conference entitled ‘Social Networks and Civil Society: A Comparative Approach’ (April 1-4, 2002), City University of Hong Kong, April 2, 2002.
- (27) “The Ethics of Human Embryonic Stem Cells Research and the Interests of the Family” presented at the “Ethical, Legal and Social Issues in Human Pluri-Potent Stem Cells Experimentations” conference (June 24-28), Chungli, Taiwan, June 25, 2002.
- (28) “Social Impacts on Human Stem Cells Research,” panellist at the “Ethical, Legal and Social Issues in Human Pluri-Potent Stem Cells Experimentations” conference (June 24-28), Chungli, Taiwan, June 27, 2002.
- (29) “Health Risk and Reconstructionist Confucian Bioethics,” presented at the international conference on ‘Governance in Asia: Culture, Ethics, Institutional Reform and Policy Change,’ Hong Kong, December 6, 2002.

(30) "Bioethics: Globalization, Communization, or Localization?" presented at the Liberty Fund Colloquium "Global vs. Regional Bioethics: An Exploration of the Possibility for Moral Diversity in Health Care", Palermo, Italy, January 9-12, 2003 (invited participation limited to 12 individuals).

(31) "Comments on 'Between the Rock and Hard Place? Problems of Needs and Knowledge in Western Government-funded, INGO-implemented Legal Projects in China Aimed at Improving Human Rights' by Sophia Woodman, presented at the "Ethics in Action: A Dialogue Between Human Rights Practitioners and Theorists," 11 October 2003, City University of Hong Kong, Hong Kong.

(32) "Moral Responses to Regenerative Medicine: Methodological Reflections," presented at the International Symposium on "Ethical Reflections on Regenerative Medicine," Centre for Applied Ethics, Hong Kong Baptist University, 6 May 2004.

(33) "Bioethics: Globalization, Communization, or Localization?" presented at the Liberty Fund Colloquium "Global vs. Regional Bioethics: An Exploration of the Possibility for Moral Diversity in Health Care", Dublin, Ireland, June 3-6, 2004 (invited participation limited to 12 individuals).

(34) "Can Confucians Love Animals?" presented at an International Symposium on Environmental Ethics: An Inter-Religious Dialogue, Centre for Applied Ethics, Hong Kong Baptist University, Hong Kong, 9-10 June 2005.

(35) "Reconstructionist Confucian Approach to Chinese Health Care: The Ethical Principles, the Market, and Policy Reforms," presented at an International Symposium on Bioethics, 'Health Care Market, Morality and Resources of Traditional Culture,' Jinan, Shandong, 27-29 June 2005.

(37) "From the Issue of Trust to the Issue of Governance," presented at a public forum on 'The Role and Challenges of the Market in Health Care Reform: Cross-Cultural Perspectives,' Governance in Asia Research Centre, City University of Hong Kong, Hong Kong, 2 July 2005.

(38) "Division of Labor and the Merit of an Examination System," presented at the Second Congress of the Asian Political and International Studies Association: 'Governance Dilemmas in Asia: Public Action in a Competitive and Insecure World,' City University of Hong Kong, Hong Kong, 15 November 2005.

(39) "Stem Cell Research and the Confucian Ethics of the Family," presented at the CUHK Workshop on Moral and Political Philosophy, Department of Philosophy, Chinese University of Hong Kong, 2-3 February 2006.

(40) "Confucian Ritualization: Why and How?" presented at 'An International Symposium on Traditional Ritual and Contemporary Society' organized by

Centre for Applied Ethics of Hong Kong Baptist University and Notre Dame Center for Ethics and Culture of the University of Notre Dame, Hong Kong Baptist University, 5-7 July 2006.

(41) "A Confucian Market Approach to Health Care," presented at 'International Bioethics Conference: Health Care in Transition' organized by National Central University, Taipei Medical University and Taiwan Bioethics Association, Chungli, Taiwan, 1-2 August 2006.

(42) "Ethical Familism: A Character of Confucian Bioethics," presented at the session of "Confucianism and Bioethics" of the 8th World Congress of Bioethics, Beijing, 6-9 August 2006.

(43) "Confucian Thought: Reclaiming an Authentic Chinese Bioethics," presented at the session of "Bioethics and World Religions" of the 8th World Congress of Bioethics, Beijing, 6-9 August 2006.

(44) "Confucian Thought: An Introduction," presented at the "Confucian Thought and the Family: Perspectives for the 21st Century" conference organized by the Center for the Study of Culture, Ethics and the Environment, Homer, Alaska, 18-19 August 2006.

(45) "The Family: A Confucian Perspective," presented at the "Confucian Thought and the Family: Perspectives for the 21st Century" conference organized by the Center for the Study of Culture, Ethics and the Environment, Homer, Alaska, 18-19 August 2006.

(46) "The Confucian Conceptions of Reverence and Ritual: A Comment," presented at the "Confucian-Christian Dialogue in Contemporary Context: Thought and Practice" organized by Hong Kong Baptist University, 30 May 2007.

INVITED PARTICIPATIONS

Liberty Fund Colloquium "Revolution, Democracy, and Property Rights in Totalitarian Thought," Houston, Texas, February 1-4, 2007.

Liberty Fund Colloquium "Authority, Tradition, and Liberty", Houston, Texas, February 58, 1998.

Liberty Fund Colloquium "Responsibility, Freedom, and Fellowship", Houston, Texas, June 58, 1997.

The IHS Summer Seminar on "The First Amendment and Beyond", Wellesley, Massachusetts, July 2026, 1996.

Liberty Fund Colloquium "Community, Society, and State", Houston, Texas, July 2023, 1995.

MISCELLANEOUS ARTICLES (SELECTED)

(1) "A Useless Mind for Half Century, An Untrue Dream at Midnight" (Yixuanxuan Bansixin, Dangyouyou Sangenmen), nom de plume: Xin Shi, Chinese Sojourners in North America, No. 17 (October 1993), pp. 13.

(2) "Chinese: Early Comers vs. Late Comers" (Zhongguoren: Xianlanzhe yu Houlanzhe), nom de plume: Yi Ping, Chinese Sojourners in North America, No. 17 (October 1993), pp. 78.

(3) "Why to Read?" (Weishemo Yao Dushu?), nom de plume: Ai Chuan, Chinese Sojourners in North America, No. 17 (October 1993), pp. 2021.

(4) "Flood and Mass" (Dashui Yu Dazhong), nom de plume: Cun Yan, Chinese Sojourners in North America, No. 17 (October 1993), pp. 2223.

(5) "Green Card Is Bland Card in Fact" (Luka Yuanlan Shi Baika), nom de plume: Er Ping, Chinese Sojourners in North America, No. 17 (October 1993), p. 24.

(6) "Introduction: An Ordinary Song at a Common Place" (Denghuo Lansanchu, Pingchang Yiduange), Chinese Sojourners in North America, No. 18 (February 1994), p.i.

(7) "My View on Maomao's Father Deng Xiaoping" (Wo Kan Maomao de Fuqin Deng Xiaoping), nom de plume: Zhang Jianzhuo, Chinese Sojourners in North America, No. 18 (February 1994), pp. 47.

(8) "Introduction: Grandma and Granddaughter" (Laozhumu Yu Sunnuer), Chinese Sojourners in North America, No. 19 (August 1994), p.i.

(9) "Intellectuals and Historical Consciousness" (Zhishi Fengzi yu Lishi Yishi), nom de plume: Ai Chuan, Chinese Sojourners in North America, No. 19 (August 1994), pp. 38.

(10) "Real Nature, Yuppie, Hippie, and Idealism" (Zhenxingqin, Yuppi, Hippi, Lixiangzhuyi), nom de plume: Ai Chuan, Chinese Sojourners in North America, No. 19 (November 1995), pp. 3133.

(11) "The 'Sin' of Computer" (Diannao de 'Zuiguo'), nom de plume: Ai Chuan, Views on the United States by 72 Eyes, eds. Chen Yanni and Lao Lu, Anhui Literature Press, Hefei, 1998, pp. 204208.

(12) "A Texan 'Slaver' " (Dekesasi 'Nulizhu'), nom de plume: Ai Chuan, Views on the United States by 72 Eyes, eds. Chen Yanni and Lao Lu, Anhui Literature Press, Hefei, 1998, pp. 220224.

(13) "The Colours of American Companies" (Meiguo Gongsi de Yanse), nom de plume: Ai Chuan, Views on the United States by 72 Eyes, eds. Chen Yanni and Lao Lu, Anhui Literature Press, Hefei, 1998, pp. 338345.

(14) "Confucian Familism and the Dilemma in Human Embryonic Research" (Rujia Qunti Yishi yu Peitai Yanjiu Daode Kunjin), in Lianhebao (United), Sunday edition, 23 June 2002.

TEACHING EXPERIENCES

Management Ethics (SA3410), City University of Hong Kong, Fall 2006 –

Ethics and Practice (SA3408), City University of Hong Kong, Fall 2005 –

Faculty Research Student Seminars (FH8001), City University of Hong Kong, Fall 2004 –

Theory and Methodology in the Social Sciences (SA8607), City University of Hong Kong, Fall 2004 –

Urban Policy (SA3205), City University of Hong Kong, Fall 2004 –

Health Care Policy and Ethics (SA3207), City University of Hong Kong, Spring 2003 -

Philosophy of Social Sciences (SA3403), City University of Hong Kong, Fall 2002-

Practical Wisdom in Everyday Life: East & West (SA2946), City University of Hong Kong, Fall 2002 -

Philosophy of Health, Management Society for Health Professionals, 14 March 2002.

Critical and Creative Thinking (SA2943), City University of Hong Kong, Fall 2001 –

Values & Choices in Public Policy and Management (SA5401), City University of Hong Kong, Spring 2001 -

Introduction to Social & Political Philosophy (SA2401), City University of Hong Kong, Spring 2001 -

Public Policy and Ethics (SA3402), City University of Hong Kong, Fall 2000-

Social Philosophy (SA3941), City University of Hong Kong, Fall 2000 -

Philosophy 101 Introduction to Philosophy, Grand Valley State University. Fall 1999 and Spring 2000.

Philosophy 202 Ethics in the Professions, Grand Valley State University, Fall 1999, Spring and Summer 2000.

Instructor, Religious Studies 3196 Chinese Religion and Culture, the University of Houston, Texas, USA, Spring 1999.

Course faculty, Community Medicine 418 Introduction to Clinical Medical Ethics, Baylor College of Medicine, Houston, Texas, March 1999.

Instructor, Religious Studies 3196 Asian Religions, the University of Houston, Houston. Texas. USA. Fall 1998

Instructor, Philosophy 1301 Introduction to Philosophy, North Harris College, Houston, Texas, Spring 1998.

Course faculty, Community Medicine 418 Introduction to Clinical Medical Ethics, Baylor College of Medicine, Houston, Texas. March 1998.

Group Discussion Leader, Firstyear Medical Ethics Course, Baylor College of Medicine, Houston, Texas, Spring 1998.

Visiting Lecturer of Medical Ethics: Beijing Medical School, Beijing, Fall 1988.

Visiting Lecturer of Medical Ethics: Beijing Medical School, Beijing, Hall 1987.